For action with CIRD-early in January 12/23/14

Approved For Release 2002/07/10: CIA-RDP78-05939R000200070014-6

C-O-N-F-I-D-E-N-T-I-A-L

Monthly Status Report Black Professional and Technical Applicants Calendar Year 1974

| | | | | | | | | | | | | , |
|------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|------|-------|-------|-----------------------|--------------------------------------------------|------|----------------|--------------|
| | Jan. | Feb. | Mar. | Apr. | May, | June, | July, | Aug. | Sept. | Oct. | Nov. | Dec. |
| | | | 1 | 85 | 55 | 63 | 69 | 68 | 54 | 77 | 75 | 39 |
| Number interviewed by recruiters | 51 | 115 | 71 | | | | | 60 | 45 | 60 | 63 | 34 |
| Number of PHS's given to applicants | 38 | 79 | 59 | 56 | 43 | 46 | 52 | | | | | |
| | 15 | 12 | 29 | 24 | 16 | 25 | 27 | 26 | 28 | 31 | 24 | 35 |
| Number of PHS's received in RD/OP and resumes | | 12 | | 24 | 32* | 45 | 41 | 30 | 35 | 31 | 25 | 30 |
| a mile in American to SPD/OP | 16 | 16 | 29 | | 1 | | | | 3 | 5 | 2 | 2 |
| Number of PHS's/referred to SIA/S Number of applicants who withdrew interest prior to completion of component review | 1 | 0 | 0 | 3 | 4 | 2 | 5_ | 14 | | - | - | |
| | 14 | 0 | .0 | 0 | 3 | 3 | 6 | 11 | 5 | 16 | 11 | 10 |
| Number of applicants rejected after component review | 11 | | 14 | 26 | 18 | 6 | 10 | 15 | 15 | 8 | 10 | 7 |
| Number of applicants put in process | | | | | 1 | 6 | 2 | | 1 | 7 | o | ļ |
| Number of applicants in process cancelled by self | _ 2 | 1 | | 4 | +- | | | · | | + | 1 | 2 |
| Number of applicants in process cancelled by office | 0 | 0 | 0 | 1 | 4 | 2 | 0 | - 0 | $\frac{1}{1}$ | 2 | - | - |
| | 1 | 2 | ı | . 0 | 3 | 1 | 3 | | 2 | 3 | 6 | 6 *** |
| Number of applicants in process cancelled by OS/OMS | | | | | | 15* | | ↔ *** 5 | + - | 1 | 3 | _ |
| Number of EOD's | 2 | | | | | | | | 46 | 41 | 41 | 33 |
| Number in process for employment at month's end | 20 | 24 | 36 | 54 | 56 | 43 | 38 | - 44 | + | | - | |
| | 21 | 4 29 | 9 43 | 3 49 | 60 | * 92 | 107 | 102 | 114 | 115 | 116 | 123 |
| Number being reviewed by components at month's end | | | | | | | 0.5 | V/4 | | | | |

^{*} This is the first month that this figure includes resumes as well as PHS's

25X1 ..

C-O-N-F-I-D-E-N-T-I-A-L

Grade distribution of total EODs - 2 GS-15, 2 GS-14, 1 GS-13, 0 GS-12, 4 GS-11, 4 GS-10, 7 GS-9, 8 GS-8, 20 GS-7, 3 GS-6, 3 GS-5.

^{***} Includes five summer interns

*** Includes three contract employees

**** Includes one contract employee

| • · · · · · · · · · · · · · · · · · · · | ROUTING | G AND | RECORD | SHEET | |
|-----------------------------------------------------|----------------|---------------------------------------|-----------------------|----------------------------------------------------------------------------------------------|----|
| SUBJECT: (Optional) | | · · · · · · · · · · · · · · · · · · · | | | |
| ROM: | | | EXTENSION | NO. | |
| OTR/CTP 726 C-of-C Bldg• | | | | DATE | ST |
| O: (Officer designation, room number, and outlding) | D/ RECEIVED | ATE FORWARDED | OFFICER'S INITIALS | COMMENTS (Number each comment to show from to whom. Draw a line across column after each com | |
| 1. DD/Pers/R&P | | 21/2 | DK | Write-up of the meeting with | |
| 2. | | 2 | | Mr. Puryear and Mrs. King of the National Urban League, pe our telecon of last week. | er |
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